# APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | SRI USHODAYA HIGH SCHOOL   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 3630231  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 57724  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | A.C.C.QUARRY ROAD,MANCHERIAL.ADILABAD<br>DIST.TELANGANA, ADILABAD, TELANGANA -<br>504208 |
| 5         | PRINCIPAL NAME                    | YARLAGADDA BALAJI  |
| 6         | PRINCIPAL QUALIFICATION           | M.Sc.,B.Ed.,   |
| 7         | SCHOOL EMAIL ID                   | sriushodaya.mncl@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 7893331133   |

## **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/Copy-of-Affiliation-3.pdf       |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/SOCIETY-<br>CERTIFICATE.pdf     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE<br>GOVT./UT   | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/NOC.pdf                         |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/Recognition-<br>Certificate.pdf |

| 5 | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL BUILDING<br>CODE                                    | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/Building-Safety.pdf             |
|---|--|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE<br>ISSUED BY THE COMPETENT AUTHORITY   | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/FireCertificate.pdf             |
| 7 | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/Copy-of-DEO-MEO-<br>LETTERS.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/03/Sanitary-Certificate.pdf        |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|---|---|
| 1         | FEE STRUCTURE OF THE SCHOOL                           | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/02/Fee-Details.pdf                   |
| 2         | ANNUAL ACADEMIC CALENDER                              | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/02/Academic-Calander-23-<br>24.pdf   |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE<br>(SMC)          | http://www.sriushodayamncl.com/wp-<br>content/uploads/2021/05/SCHOOL-MANAGING-<br>COMMITTEE.pdf |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION<br>(PTA) MEMBERS | http://www.sriushodayamncl.com/wp-<br>content/uploads/2024/02/PTA.pdf                           |

## 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

http://www.sriushodayamncl.com/wpcontent/uploads/2024/02/result-2.pdf

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS                            |
|-----------|---|------------------------------------|
| 1         | PRINCIPAL                                     | YARLAGADDA BALAJI                  |
| 2         | TOTAL NO. OF TEACHERS                         | 25                                 |
|           | PGT   | 0                                  |
|           | тдт   | 9                                  |
|           | PRT   | 9                                  |
|           |   |                                    |
| 3         | TEACHERS SECTION RATIO                        | 1.5:1                              |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | CHALLA MAHENDER MSC SPECIAL BED    |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | ERAKALA RAKESH KUMAR MA PSYCHOLOGY |

#### RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS          |
|-----------|------|----------------------------------|------------------------------|--------------------|------------------|
| 1         | 2023 | 31                               | 31                           | 100                | OUR FOURTH BATCH |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                            | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ | 9105    |

|   | MTR)  |   |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 29 & 47                                     |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                                  | 3 & 56                                      |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 18  |
| 6 | NO. OF BOYS TOILETS   | 18  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION<br>OF SCHOOL COVERING THE<br>INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=aRa7XbuB3zA |